

NORTH STONINGTON PUBLIC SCHOOLS  
2020 - 2021

**Approved January 22, 2020**  
**REVISED February 19, 2021**

August 1

| M         | T         | W         | T         | F         |
|-----------|-----------|-----------|-----------|-----------|
| 3         | 4         | 5         | 6         | 7         |
| 10        | 11        | 12        | 13        | 14        |
| 17        | 18        | 19        | 20        | 21        |
| <b>SD</b> | <b>SD</b> | <b>SD</b> | <b>SD</b> | <b>SD</b> |
| 31        |           |           |           |           |

September 21

| M         | T  | W  | T  | F  |
|-----------|----|----|----|----|
|           | 1  | 2  | 3  | 4  |
| <b>LD</b> | 8  | 9  | 10 | 11 |
| 14        | 15 | 16 | 17 | 18 |
| 21        | 22 | 23 | 24 | 25 |
| 28        | 29 | 30 |    |    |

October 21

| M         | T  | W  | T  | F  |
|-----------|----|----|----|----|
|           |    |    | 1  | 2  |
| 5         | 6  | 7  | 8  | 9  |
| <b>CD</b> | 13 | 14 | 15 | 16 |
| 19        | 20 | 21 | 22 | 23 |
| 26        | 27 | 28 | 29 | 30 |

November 18

| M  | T  | W         | T             | F  |
|----|----|-----------|---------------|----|
| 2  | 3  | 4         | 5             | 6  |
| 9  | 10 | <b>VD</b> | 12            | 13 |
| 16 | 17 | 18        | 19            | 20 |
| 23 | 24 | 25        | <b>THANKS</b> |    |
| 30 |    |           |               |    |

December 16

| M         | T         | W         | T         | F         |
|-----------|-----------|-----------|-----------|-----------|
|           | 1         | 2         | 3         | 4         |
| 7         | 8         | 9         | 10        | 11        |
| 14        | 15        | 16        | <b>SN</b> | 18        |
| 21        | 22        | 23        | <b>WV</b> | <b>WV</b> |
| <b>WV</b> | <b>WV</b> | <b>WV</b> | <b>WV</b> |           |

January 19

| M          | T  | W  | T  | F         |
|------------|----|----|----|-----------|
|            |    |    |    | <b>NY</b> |
| 4          | 5  | 6  | 7  | 8         |
| 11         | 12 | 13 | 14 | 15        |
| <b>MLK</b> | 19 | 20 | 21 | 22        |
| 25         | 26 | 27 | 28 | 29        |

**TELEPHONE & FAX NUMBERS**

|   |              |
|---|--------------|
| Elementary  | 860-535-2805 |
| FAX   | 860-535-4641 |
| High/Middle   | 860-535-0377 |
| FAX   | 860-535-1117 |
| Superintendent  | 860-535-2800 |
| FAX   | 860-535-1470 |
| Special Services  | 860-535-4451 |
| FAX   | 860-535-8110 |
| M&J Bus Co.   | 860-535-8051 |
| <b>Web Site Address</b>   |              |
| <a href="http://www.northstonington.k12.ct.us">http://www.northstonington.k12.ct.us</a> |              |

February 16

| M         | T         | W  | T  | F         |
|-----------|-----------|----|----|-----------|
| <b>SN</b> | 2         | 3  | 4  | 5         |
| 8         | 9         | 10 | 11 | 12        |
| <b>PD</b> | <b>WB</b> | 17 | 18 | <b>SN</b> |
| 22        | 23        | 24 | 25 | 26        |

March 23

| M  | T  | W  | T  | F  |
|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  |
| 8  | 9  | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |    |    |

April 16

| M               | T  | W  | T  | F         |
|-----------------|----|----|----|-----------|
|                 |    |    | 1  | <b>GF</b> |
| 5               | 6  | 7  | 8  | 9         |
| <b>VACATION</b> |    |    |    |           |
| 19              | 20 | 21 | 22 | 23        |
| 26              | 27 | 28 | 29 | 30        |

May 20

| M         | T  | W  | T  | F  |
|-----------|----|----|----|----|
| 3         | 4  | 5  | 6  | 7  |
| 10        | 11 | 12 | 13 | 14 |
| 17        | 18 | 19 | 20 | 21 |
| 24        | 25 | 26 | 27 | 28 |
| <b>MD</b> |    |    |    |    |

June 9

| M         | T         | W  | T  | F  |
|-----------|-----------|----|----|----|
|           | 1         | 2  | 3  | 4  |
| 7         | 8         | 9  | 10 | 11 |
| <b>SD</b> | <b>SD</b> | 16 | 17 | 18 |
| 21        | 22        | 23 | 24 | 25 |
| 28        | 29        | 30 |    |    |

**HOLIDAYS AND VACATIONS**

|                       |                   |
|-----------------------|-------------------|
| LD - LABOR DAY        | 9/7/20            |
| CD - COLUMBUS DAY     | 10/12/20          |
| VD - VETERANS' DAY    | 11/11/20          |
| THANKSGIVING VACATION | 11/26 & 11/27/20  |
| WINTER VACATION       | 12/24 to 12/31/20 |
| NY - NEW YEAR'S       | 1/1/21            |
| MLK - M. L. KING DAY  | 1/18/21           |
| PRESIDENTS' DAY       | 2/15/21           |
| WINTER BREAK          | 2/16/21           |
| GF - GOOD FRIDAY      | 4/2/21            |
| SPRING VACATION       | 4/12 to 4/16/21   |
| MD - MEMORIAL DAY     | 5/31/21           |

**SHORTENED DAYS**

|                                |                             |
|--------------------------------|-----------------------------|
| FIRST FIVE DAYS OF SCHOOL      | 8/31, 9/1, 9/2, 9/3, 9/4/20 |
| STAFF DEVELOPMENT              | 10/9/2020                   |
| PSAT TESTING                   | 10/29/2020                  |
| MS/HS TEACHER CONF.            | TBD                         |
| ELEM. SCHOOL TEA. CONF.        | TBD                         |
| THANKSGIVING VACATION          | 11/25/20                    |
| CHRISTMAS VACATION             | 12/23/20                    |
| HS MID-TERM EXAMS (HS/MS ONLY) | TBD                         |
| Kindergarten Only-Registration | 4/7/21                      |
| SENIOR PROJECTS (HS/MS ONLY)   | 6/4/21                      |
| LAST FIVE DAYS OF SCHOOL       |                             |

**(SD) STAFF DEVELOPMENT FOR TEACHERS**

|          |  |
|----------|--|
| WORKSHOP | 8/24, 8/25, 8/26, 8/27, 8/28, 6/14 & 6/15/21 |
| WORKSHOP | 10/9/20 - shortened day                      |

**SCHOOL HOURS**

|                    |   |
|--------------------|---|
| ELEMENTARY         | 8:30 AM to 3:10 PM                        |
| HIGH/MIDDLE SCHOOL | 7:45 AM to 2:25 PM                        |
| PRE-K              | 8:30 AM to 11:30 AM & 12:10 PM to 3:10 PM |

**TEACHER HOURS**

|                    |                    |
|--------------------|--------------------|
| ELEMENTARY SCHOOL  | 8:10 AM to 3:30 PM |
| HIGH/MIDDLE SCHOOL | 7:30 AM to 2:45 PM |

**SHORTENED-DAY SCHOOL HOURS**

|   |                     |
|---|---------------------|
| ELEMENTARY SCHOOL   | 8:30 AM to 1:00 PM  |
| HIGH/MIDDLE SCHOOL  | 7:45 AM to 12:15 PM |
| When all three schools are on a shortened-day schedule, the MS/HS will be dismissed at 12:05 PM |                     |

**TOTAL SCHOOL DAYS**

|   |  |
|---|--|
| SCHOOL WILL CLOSE UPON THE COMPLETION OF 180 DAYS OF SCHOOL. JUNE 11TH IS PROJECTED TO BE THE LAST DAY OF SCHOOL. |  |
|---|--|

**TESTING DATES**

|                  |     |
|------------------|-----|
| Mid-Term Exams   | TBD |
| District Testing | TBD |

The last day of school is tentatively set for June 11<sup>th</sup>, the 180th day. May 28<sup>th</sup> and June 1<sup>st</sup> are now school days. Additional snow/closing days will be added to the end of the year.